

**Great & Little Kimble cum Marsh Parish Council**  
**You are hereby summoned to a meeting of the Parish Council**  
To: Cllrs J Austin, D Williams, D Burton, A Jones, J Bourke, J Cripps, H Alison  
on **Wednesday 9<sup>th</sup> July 2025 at 7.30pm at Kimble Stewart Hall**  
**Members of the Public are welcome to attend**

**AGENDA**

1. **Welcome and Apologies:** To receive and accept any apologies for absence
2. **Declaration of interest on any item on the agenda.**
3. **Minutes:** To agree and sign the minutes of the Parish Council meeting held on 11<sup>th</sup> June 2025.
4. **Introduction of Internal Auditor**
5. **Finance Report:**
  - a. To approve July payments (note additional invoices may be received prior to the meeting).
  - b. To note any income received.
  - c. To note bank balances.
  - d. To note first quarter accounts to June 2025.
6. **Planning Applications, appeals and injunctions plus any updates of allocated sites as included in the Neighbourhood plan.** Note, due to deadlines, applications received prior to the meeting may also be considered.
7. **To update on Cala Homes, including Coronation project, with discussion and review of the presentation pack, and to approve costings to take the design through to the next stage.**
8. **To consider proposed sensory garden security.**
9. **To discuss and approve provision of hay bales to alleviate waterlogged Bridge Street footpath..**
10. **To discuss and approve updated Reserves Policy.**
11. **To approve Internal Audit Terms of Reference (to obtain quotes for 2025/2026 Internal Audit)**
12. **To update on potential development of sports facilities (tennis courts and cricket club)**
13. **Community Board Report – Cllr James Cripps.**
14. **Marsh Kerbing/Pinch Point Project update – Cllr Williams.**
15. **Kimble Stewart Hall: Report - Cllr Delia Burton.**
16. **Parish Matters. (including speed signs, waste bins, stiles etc.)**
17. **Correspondence, reports, and issues (for information only).**
18. **To confirm the dates of next Parish Council Meeting: Wednesday 10<sup>th</sup> September**

*P McBride*

**Pauline McBride**  
Clerk to the Council

**Wednesday 3rd July 2025**